



Community Development Department

Tom Dolan
Mayor

Byron Jorgenson
Chief Administrative Officer

Michael G. Coulam
Director

- AMENDED AGENDA -

PLANNING COMMISSION AGENDA

Thursday, September 16, 2010

- 4:00 p.m. FIELD TRIP (Bus departs west steps of City Hall)
6:15 p.m. REGULAR SESSION (City Council Chambers, Main Floor of City Hall)

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, REASONABLE ACCOMMODATIONS FOR INDIVIDUALS WITH DISABILITIES WILL BE PROVIDED UPON REQUEST. FOR ASSISTANCE, PLEASE CALL 568-7256 or 568-7270.

Meeting Procedure

1. Staff presentation
2. Developer/Project applicant presentation.
3. Open Public Comment (if item has been noticed to the public).
4. Close Public Comment
5. Planning Commission deliberation.
6. Planning Commission motion.

Please Note: In order to be considerate of everyone attending the meeting and to more closely follow the published agenda times, public comments will be limited to 2 minutes per person per item. A spokesperson who has been asked by a group to summarize their concerns will be allowed 5 minutes to speak. Comments which cannot be made within these time limits should be submitted in writing to the Community Development Department prior to noon the day before the agenda.

1. Welcome/Pledge of Allegiance/Introductions

Annexation

- 6:15 p.m. 2. Mansell Annexation (PUD (2) Zone)
2558 East 9850 South [Little Cottonwood, Community #20] [10 min.] ANEX-8-10-1463

Subdivision

- 6:25 p.m. 3. Albion Subdivision - Preliminary Review
(Amends & Vacates a portion of the Albion Village Phase V Condominium Plat & a portion of Lot 1 and all of Lot 2 of the Albion Village Subdivision)
9760 South State Street [Civic Center, Community #2] [15 min.] SUB-8-10-1485

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Special Exception

4. Rosenstein Special Exception
(2nd modification to approved Special Exception for a residential garage)
9025 South 1300 East [Falcon Park, Community # 16] [5 min.] SE# 09-03

Site Plan Review

5. High Note Thai Cuisine (request for parking reduction)
8005 South 700 East [High Point, Community # 6] [5 min.]

Conditional Use

- | | | | | |
|-----------|----|--|---|--------------------------------|
| 6:50 p.m. | 6. | UTA TRAX 11400 South Park and Ride (Conditional Use - Decision and Conditions of Approval)
361 East 11400 South | <i>Continued from August 19, 2010 meeting</i>
<i>[Crescent, Community #11] [40 min.]</i> | CUP-6-10-1384
SPR-6-10-1383 |
| 7:30 p.m. | 7. | Chemtech-Ford Testing Lab (R&D Facility in ID Zone)
9632 South 500 West | <i>[Civic Center, Community #2] [5 min.]</i> | CUP-9-10-1505 |

Code Interpretation

8. Cell Tower Stealth Design at Sandy Amphitheater site
9400 South 1300 East [5 min.]

Please Note: Planning Commission applications may be tabled if: 1) Additional information is needed in order to take action on the item; OR 2) The Planning Commission feels there are unresolved issues that may need further attention before the Commission is ready to make a motion. No agenda item will begin after 11 pm without a unanimous vote of the Commission. The Commission may carry over agenda items, scheduled late in the evening and not heard, to the next regular scheduled meeting.

9. Minutes— September 2, 2010
10. City Council and Board of Adjustment Reports
11. Planning Commission Follow-up List
12. Planning Commission Attendance List
13. Director's Report